

"MAKING A DIFFERENCE" A Study of the Early Christians in the Book of Acts

"THE SPIRIT-FILLED LIFE MAKES A DIFFERENCE" Text: Acts 4:29-31

INTRODUCTION: The Book of Acts is often referred to as "The Acts of the Apostles." Someone has suggested that a more appropriate title might be "The Acts of the Holy Spirit" because every soul saved, every victory won, and every advancement made within the local church is accomplished and gained **only** by way of the Holy Spirit's ministry. As Acts Chapter 3 ends and Acts Chapter 4 opens, not everyone was happy about the healing of the lame man, and even fewer were excited by Peter's sermon about Jesus Christ and His power to heal. Acts 4 opens with Peter and John being arrested (1-3), while at the same time, about five thousand men are found embracing the message of salvation (4). Peter and John are brought before a mob and are asked this question (7) – "By what power, or by what name, have ye done this?". The **Source** of their power was none other than the person of the Holy Spirit. In this lesson, we will learn from these faithful disciples of our Lord, three perspectives of being filled with the Spirit.

I. THE OF B	EING FILLED WITH THE HOLY SPIRIT (Ac	ts 4:8, Eph. 5:18)
The single most important factor i	in this critical moment for the early chur	ch was not Peter's
education, social connections, or _	resources. It was	that Peter was filled
with the Holy Ghost.		
The presence of the Holy Ghost in	the lives of believers is needed every da	y and in every
of life.		
	(John 16:1-7, Acts 1:4-5)	
After His resurrection and before	His ascension to Heaven, Jesus made a p	romise of a coming
Comforter.		
Vance Havner once suggested – "I	For the Christian, all ground is	ground, and every
bush is a burning bush."		
B. The Holy Spirit is our	(Acts 1:8)	
As believers, we are <i>empowered</i> f	for the express purpose of glorifying God	
The Greek word for power is " dun	namis" = strength, miraculous power, ab	undant
The Holy Spirit's power enables us	s to do what we <u>cannot</u> do in our own st	rength!

II. THE	TO BEING FILLED WITH THE HOLY SPIRIT. (Acts 4:31)	
We should remember the	at the Holy Spirit's filling was "standard operating procedure"	
for all first-century Christ	tians. Being filled with the Holy Spirit requires that we:	
A. Connect with God. (A	cts 4:13b, John 15:5)	
The Holy Spirit's filling re	sults from spending time with	
Get alone with God with	an Bible and a Prayerful Heart!	
	_ to God. (Psalm 66:18, Isaiah 59:1-2, Hebrews 12:1)	
	rsake any and all sin in our lives that prevent the Spirit's fullnes	ss.
Spirit filling is thwarted b	y self-will, stubborn sin and a preoccupation with	things.
C on God.	(Luke 11:13, Romans 6:6, Galatians 2:20)	
We should ask God daily	to replace our fleshly nature with His divine nature.	
A believer's goal should a	always be to be controlled by the Spirit that dwells is us.	
D	with God. (Galatians 5:16, Proverbs 3:6)	
	valk in the Spirit", remaining ever sensitive to that "still small vo	oice"
of God. (I Kings 19:8-12 -	Elijah)	
III. THE	OF BEING FILLED WITH THE HOLY GHOST. (Acts 4:29-30)	
	Witness. (Acts 4:13, 4:31b, Proverbs 28:1)	ļ
We must discipline ourse	elves to <i>obey every impulse</i> of the Holy Spirit.	
We must never mistake _	for boldness.	
B. The Spirit Produces a	Walk. (Acts 4:18-20)	
	o allow <i>political, religious, or cultural pressure</i> to cause them to	cave.
May God help us to live i walk with Him.	n contrast to the shifting waves of our times and to maintain a	steady
	Work. (Acts 4:30, II Cor. 4:7)	
	rstood that the Holy Spirit had come and with His presence, the	≥V
thought anything to be p		-,
	n three thousand saved on Pentecost, followed by the healing	of the
	ation of about five thousand more men, these early Christians v	
believing God for what's	•	
CONCLUSION : There is n	o need to fear in trusting God for <i>divine caliber</i> results. The san	ne Holv
	, stands ready to work We fall short of wha	
	esults of our ministry can be explained by men's skills and abilities.	
	promise to us. It is by salvation that the Holy Spirit lives in us, bu	
	whether to give Him control of our lives or not. God's Spirit can	
	our modest expectations if we will give Him the right to move.	
-	with Him and then choose daily to walk under His control.	